

## let me do my part ...

The USRA is a 501(c)(3) non-profit association, making your gifts tax-deductible. Each person who makes a donation to this special fundraiser will receive a letter of thanks detailing their contribution, which can be used for filing annual tax returns. Please check with your accountant or financial planner regarding tax-deductible gifts.

### “enter” me in the ...

- Open . . \$5000 — *Ten-Year National Event Pass, plus everything shown below:*
- Elite . . . \$1000 — *Five-Year National Event Pass [plus lifetime membership, frame, hat & racquetballs]*
- A. . . . . \$500 — *Lifetime Membership Special [price doubles in 2003!]*
- B. . . . . \$250 — *Frame of your choice [plus U.S. Team hat & racquetballs]*
- C. . . . . \$100 — *U.S. Team Hat [plus commemorative racquetballs]*
- D. . . . . \$50 — *“Players Helping Players” commemorative racquetballs*

• National event passes entitle the holder to free entry to any USRA National event (including U.S. Open, Nationals singles or doubles, National Intercollegiate or Junior Nationals) for the term noted. • \*USRA Lifetime Memberships will be increased to \$1000 in 2003 — take advantage of the current low price. • “Player’s helping Players” commemorative racquetball balls will be produced in a limited edition by Penn and will bear a special stamp of the campaign slogan. A collector’s item, they will only be available to campaign donors.

### use my gift in this way ...

- Unrestricted — for GENERAL FUND, to be used in the area of greatest need
- Restricted — to the USRA FOUNDATION, for building long term financial stability
- Restricted — to \_\_\_\_\_ program(s).
- Restricted — to planned, estate giving. Contact my financial planner for details:

\_\_\_\_\_  
*Please complete other side with your instructions.*

## details ... details ...

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

*Include my name in all donor recognitions.*

*Anonymous. Please do not list my name.*

Check Enclosed . . . Amount \$ \_\_\_\_\_

MasterCard/Visa . . . Amount \$ \_\_\_\_\_

Card No. \_\_\_\_\_

Expiration \_\_\_\_\_

Signature \_\_\_\_\_

Scheduled Debit . . . Amount \$ \_\_\_\_\_

*Commencing on the*

*15th day of (month/year): \_\_\_\_\_*

**Note: This authority to remain in full force and effect until USRA has received written notification from me of its termination, and USRA has had reasonable opportunity to act on it.**

Please enclose a voided check, or provide bank and account information.

Bank \_\_\_\_\_

Account # \_\_\_\_\_

Please send completed instructions, and your charitable contributions, to: USRA, 1685 West Uintah, Colorado Springs, CO 80904-2906

**... we thank you!**